

7th Gup



DEFENSIVE TECHNIQUES



Outer forearm high wedging block (pakat palmok nopunde hechyo makgi)

This technique is used to block a twin fist vertical punch, twin fore knuckle fist punch or twin knifehand inward strike and also prevents the neck, head or lapel from being grabbed. The distance between the blocking tools is equal to one shoulder width of the defender.

Keep the elbows bent about 35 degrees outward at the moment of the block.

Palm downward block (sonbadak naeryo makgi)

The purpose of this technique is to drop the opponent's hand, foot or weapon attacking the solar plexus and point below. It is executed principally from rear foot and L stances, though occasionally a walking or vertical stance is used. The blocking tool should reach its point of focus in a circular motion, keeping the elbow bent about 45 degrees at the moment of the block.



OFFENSIVE TECHNIQUES

Middle reverse punch (kaunde bandae jirugi)



If the fist is delivered from the opposite side of the leg which is fully bent it is called a reverse punch.



Straight fingertip thrust ([sun sonkut tulgi](#))

The palm faces inward at the moment of impact. It is used for thrusting to either the solar plexus or the abdomen.

Front View



Side View

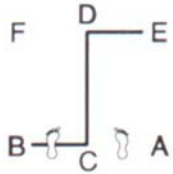
Back piercing kick ([dwitcha jirugi](#))

This kick is quite effective for attacking an opponent approaching from the rear. The foot sword is used as an attacking tool. The advantage of this technique is the ability to reach a long distance even without changing the direction of the body. Keep the toes of the stationary foot pointed to the front with the ankle of the kicking foot bent at a 45-degree angle at the moment of impact.



PATTERN

Do-San Tul 24 movements



Do-San is the pseudonym of the patriot Ahn Chang Ho (1876 - 1938). The 24 movements represent his entire life, which he devoted to furthering education in Korea and the Korean independence movement.

도선

Ready Posture: Parallel ready stance

1. Move the left foot to B, forming a left walking stance toward B while executing a high side block to B with the left outer forearm.
2. Execute a middle punch to B with the right fist while maintaining a left walking stance toward B.
3. Move the left foot on the AB line, and then turn clockwise to form a right walking stance toward A while executing a high side block to A with the right outer forearm.
4. Execute a middle punch to A with the left fist while maintaining a right walking stance toward A.
5. Move the left foot to D, forming a right L stance toward D while executing a middle guarding block to D with a knifehand.
6. Move the right foot to D, forming a right walking stance toward D while executing a middle thrust to D with the right straight fingertip.
7. Twist the right knifehand together with the body counter clockwise until the palm faces downward and then move the left foot to D, turning counter clockwise to form a left walking stance toward D while executing a high side strike to D with the left back fist.
8. Move the right foot to D, forming a right walking stance toward D while executing a high side strike to D with the right back fist.
9. Move the left foot to E, turning counter clockwise to form a left walking stance toward E while executing a high side block to E with the left outer forearm.
10. Execute a middle punch to E with the right fist while maintaining a left walking stance toward E.
11. Move the left foot on line EF, and then turn clockwise to form a right walking stance toward F while executing a high side block to F with the right outer forearm.
12. Execute a middle punch to F, with the left fist while maintaining a right walking stance toward F.
13. Move the left foot to CE, forming a left walking stance toward CE, at the same time executing a high wedging block to CE with the outer forearm.
14. Execute a middle front snap kick to CE with the right foot, keeping the position of the hands as they were in 13.
15. Lower the right foot to CE, forming a right walking stance toward CE while executing a middle punch to CE with the right fist.
16. Execute a middle punch to CE with the left fist while maintaining a right walking stance toward CE. Perform 15 & 16 in fast motion.
17. Move the right foot to CF, forming a right walking stance toward CF while executing a high wedging block to CF with the outer forearm.
18. Execute a middle front snap kick to CF with the left foot, keeping the position of the hands as they were in 17.
19. Lower the foot to CF, forming a left walking stance toward CF while executing a middle punch to CF with the left fist.
20. Execute a middle punch to CF with the right fist while maintaining a left walking stance

- toward CF. Perform 19 & 20 in fast motion.
21. Move the left foot to C, forming a left walking stance toward C, at the same time executing a rising block with the left forearm.
 22. Move the right foot to C, forming a right walking stance toward C while executing a rising block with the right forearm.
 23. Move the left foot to B, turning counter clockwise to form a sitting stance toward D while executing a middle side strike to B with the left knifehand.
 24. Bring the left foot to the right foot, and then move the right foot to A, forming a sitting stance toward D while executing a middle side strike to A with the right knifehand.
- End: Bring the right foot back to the ready posture.

SPARRING

Three step sparring (sambo matsogi)

With partner one way foot techniques.

Compulsory techniques:

Front snap kick, turning kick, side piercing kick.

SELF DEFENCE (hosin sul)

Release per Do-San, movement 7

Release from lapel grab with one hand

Release from lapel grab with two hands

THEORY

Taekwon-Do terminology

Front rising kick – apcha olligi	Front snap kick – apcha busigi
Side rising kick – yopcha olligi	Side piercing kick – yopcha jirugi
Turning kick – dollyo chagi	Side turning kick – yop dollyo chagi

Meaning of Do-San

Do-San is the pseudonym of the patriot Ahn Chang-Ho (1876 – 1938). The 24 movements represent his entire life which he devoted to furthering education in Korea and its independence movement.

Rules of conduct: Inside the do jang

1 All members must treat each other with courtesy.

2 All instructions issued by instructors or senior members within the do jang must be obeyed.

3 When seeking to meet an instructor or senior, a student should stand at attention and keep alert to the situation at hand until approached or spoken to by the instructor or senior. The student shall ensure the do bok is well adjusted prior to the meeting.

4 All members present should acknowledge visiting instructors or seniors as they enter the do jang. (The senior member present should call others to attention & command Bow)

5 Members must not leave the do jang without permission of the instructor.

6 Members must not raise any objection or arguments during training in the do jang.

7 Assistant instructors or other senior members (as indicated by the instructor) should advise in advance their anticipated nonattendance at a training session. This is not only a courtesy but also has practical implications.

8 The junior students present shall be responsible for the setting up and tidying up of the equipment each training session. The senior members (other than the instructor or his assistant) shall supervise the putting away of equipment by junior members after the completion of training having regards to the wishes of the instructor.

9 Members must ensure their do jang is kept tidy.

10 Members should not smoke, eat or drink in the do jang. (Eating or drinking may be permitted at the instructor's discretion).

11 Members should ensure visitors are treated with courtesy, provided with seating, accompanied and given advice where necessary.

12 Students training at another branch should seek permission of their own instructor and that of the instructor of the branch being visited, prior to commencing the session.

13 Visiting members should be formally introduced to the club at the commencement of training.

14 Members must not make any unnecessary noise or disturbance inside the do jang.

15 All training fees or payments must be paid promptly at times indicated by the instructor.

16 Members shall address one another courteously, and use appropriate titles, e.g. Yes Sir, No Ma'am, Mr Bloggs, Mrs Kim, Dr Who etc. The instructor should be addressed as Sir/Ma'am or by his/her surname, preceded by their title Mr/Mrs/Miss/Dr.

17 Questions or answers should end with the appropriate "Sir" or "Ma'am".